**ABSTRACT SUBMISSION FORM**

***Abstracts must be submitted to*** [***seh-congress@unipv.it***](mailto:seh-congress@unipv.it) ***by 15th of May.***

***They will be accepted only if the participant has completed the registration*.**

**AUTHORS**

|  |  |
| --- | --- |
| **Name** | **Affiliation** |
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**Presented by** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Type of presentation: 🞎** Poster **🞎** Oral

I would like to present my contribute in the following session (please check the relevant one)

|  |  |  |
| --- | --- | --- |
| Standard sessions: | Evolutionary biology and phylogeny |  |
|  | Genetics |  |
|  | Morphology and physiology |  |
|  | Ecology and ethology |  |
|  | Conservation |  |
|  | Systematics |  |
|  | Biogeography and distributions |  |
|  | Paleontology |  |
| Other proposed session | *(please specify)* |  |
| Workshops | Red list assessment of European amphibians |  |
|  | Herpetofauna in agricultural landscapes |  |
|  | Herpetological hybrid zones |  |
|  | Islands: from the Sea to the Sky |  |
|  | Osteology in the XXI century |  |
|  | Developing a response plan to *Batrachochytrium salamandrivorans* |  |

**TITLE OF THE PRESENTATION**

**(MAX. 200 CHARACTERS INCLUDING SPACES – All capital letters - Centered – Bold - Times New Roman 12 – Exactly line spacing 15pt)**

NAME SURNAME (All capital letters -Centered -Times New Roman 10 – Exactly line spacing 14pt)

Affiliation, City, Nation (Centered - Times New Roman 9 – Exactly line spacing 12pt)

NAME SURNAME

Affiliation, City, Nation

NAME SURNAME

Affiliation, City, Nation

Text of the abstract (Times New Roman 10 – Justified – Exactly line spacing 14pt – 1 cm first line indent - No space between paragraphs - Max. 250 words).

It’s advisable to use this model without alterations. No tables or images are accepted.